



**“Does it master me?
Does it bring me
under it’s power?”**

1 Corinthians 6:12

November 12, 2017

Review

I. Without Jesus - Our Master is Sin

II. After Jesus - Our Master is Jesus

III. “Do Not Be Mastered by Anything”

Review

What is the phrase that gets repeated over and over in 1 Corinthians 10:23 and 1 Corinthians 6:12? What does it mean?

Describe the freedom that we have in Jesus? How is it connected to submission?

What conditions are put on this freedom in 1 Corinthians 10:23 and 6:12?

I. Without Jesus - Our Master is Sin

What does it mean to be “mastered” or to “have a Master”?

What does John 8:34 and Romans 5:12 tell us about what masters us?

What are some of the consequences that you see of sin and sinfulness?

What have been the common approaches to deal with the consequences of sin? How do they miss what is really needed?

II. After Jesus - Our Master is Jesus

When we come to faith in Jesus Christ how does that change who masters us?

Read Romans 6:12-14. What are we not to offer ourselves to? What are we to offer ourselves to? Why do we do this according to vs.14?

Why is this question of mastery so important when we consider our direction?

What are the factors that bring to us peace and confidence when we consider the possibilities of where God could lead us?

Why is having anything but Jesus as Master unacceptable to God?

III. “Do Not Be Mastered by Anything”

When 1 Corinthians 6:12 states that “I will not be mastered by anything”, what does it mean? How does it fit with Jesus being our Master?

The Corinth Christians thought they could do whatever they wanted with their physical bodies and it would have no impact on them spiritually. What does 1 Corinthians 6:19-20 say to this?

How does our mastery by Jesus impact our routines and habits and practices?

What does 2 Peter 3:18 tell us that God’s ultimate intent is for our lives?

How is our Christlikeness and Godliness impacted by our being controlled or mastered by something that seems innocent and neutral by itself?